

## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jan-21**

**This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.**

Rotary Club of: <b><i>Mandaue North</i></b>	Area <b><i>1-E</i></b>	Club President <b><i>Johndom Domagtoy</i></b>	Club Secretary <b><i>Ervina Balaga</i></b>
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**A. SUMMARY OF CLUB ACTIVITIES:**

Date Submitted: **February 12, 2021**[illegible]

### B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	<b>13</b>
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	<b>1</b>
<b>Month-end Total Members per MyRotary</b> (Excluding Honoray	<b>12</b>

Existing Honorary Members:	
Add: New Honorary Members:	
<b>Total Honorary Members:</b>	<b>0</b>

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

**Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.**

DS Cary Beatisula Email Address: <a href="mailto:chbeatisula@yahoo.com">chbeatisula@yahoo.com</a>	District Governor's FAX <b>(082) 227-8017</b>	DS Cary H/phone: <b>0917 704-7625</b>
Office of the Dist. Governor Email Address: <a href="mailto:rizreyes3860@gmail.com">rizreyes3860@gmail.com</a>		

Postal Address:

**Office of the District Governor**

c/o Roadway Inn

Km 4, JP. Laurel Ave

Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
<b><i>Ervina Balaga</i></b> Club Secretary	<b><i>Johndom Domagtoy</i></b> Club President	<b><i>Estela Siboa</i></b> Assistant Governor

**INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.  
2 Computation(s) and other data(s) has been programmed to self generate.  
3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.  
4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**  
5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.  
6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**